

GIS REGISTRY INFORMATION

SITE NAME: Suburban Vending Co., Inc.

BRRTS # and FID #: BRRTS# 03-68-176541 FID# 268532990

CLOSURE DATE: 25-Jun-02

STREET ADDRESS: N64 W23316 Main St.

CITY: Sussex

SOURCE PROPERTY GPS COORDINATES (meters in WTM91 projection):

X= 665514 Y= 297268

OFF-SOURCE CONTAMINATION (>ES):

☒ Yes

☐ No

IF YES, STREET ADDRESS 1: N64 W23356 Main St.

GPS COORDINATES (meters in WTM91 projection):

X= 665497 Y= 297251

IF YES, STREET ADDRESS 2: _____

GPS COORDINATES (meters in WTM91 projection):

X= _____ Y= _____

CONTAMINATION IN RIGHT OF WAY:

☐ Yes

☒ Maybe

DOCUMENTS NEEDED:

Closure Letter, and any conditional closure letter issued

☒

Copy of most recent deed, including legal description, for all affected properties

☒

Certified survey map or relevant portion of the recorded plat map (if referenced in the legal description) for all affected properties

☐

County Parcel ID number, if used for county, for all affected properties

☐

Location Map which outlines all properties within contaminated site boundaries in sufficient detail to permit the parcels to be located easily (8.5x14" if paper copy)

☒

Detailed Site Map(s) for all affected properties, showing buildings, roads, property boundaries, contaminant sources, utility lines, monitoring wells and potable wells. (8.5x14", if paper copy)

☒

Tables of Latest Groundwater Analytical Results (no shading or cross-hatching)

☒

Isoconcentration map(s), if available from site investigation (SI) (8.5x14" if paper copy). The isoconcentration map should have flow direction and extent of contamination defined. **If not available, include the following 2 types of maps:**

☐

Latest groundwater flow/monitoring well location map

☒

Latest extent of contaminant plume map

☒

Geologic cross-sections, if available from SI. (8.5x14" if paper copy)

☒

RP certified statement that legal descriptions are complete and accurate

☒

Copies of off-source notification letters (if applicable)

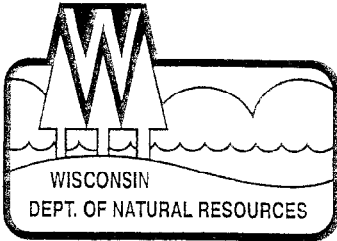
☒

Letter informing ROW owner of residual contamination (if applicable)

☒

Copy of (soil or land use) deed restriction(s) or deed notice if any required as a condition of closure.

☐



State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Scott McCallum, Governor
Darrell Bazzell, Secretary
Gloria L. McCutcheon, Regional Director

Waukesha Service Center
407 Pilot Court, Suite 100
Waukesha, Wisconsin 53188
Telephone 262-574-2166
FAX 262-574-2117

August 7, 2002

Mr. Earl Eppler
Suburban Vending Co., Inc.
N64 W23316 Main Street
Sussex, WI 53089

Subject: Final Case Closure
Suburban Vending Co., Inc.
N64 W23316 Main St., Sussex, WI
FID# 268532990 BRRTS# 03-68-176541

Dear Mr. Eppler:

On June 25, 2002, you were notified that the Wisconsin Department of Natural Resources had granted conditional closure for the above referenced site.

On July 30, 2002, the Department received correspondence indicating that you have complied with the conditions of closure. All well abandonment forms have been submitted. Based on the correspondence and data provided, it appears that your site has been remediated to Department standards in accordance with s. NR 726.05, Wis. Ad. Code. Therefore, the Department considers this case closed and no further investigation, remediation or other action is required at this time.

Your site will be listed on the DNR Remediation and Redevelopment GIS Registry of Closed Remediation Sites. Information that was submitted with your closure request application will be included on the registry. To review the sites on the GIS Registry web page, visit <http://gomapout.dnr.state.wi.us/org/at/et/geo/gwur/index.htm>.

Please be aware that this case may be reopened pursuant to s. NR 726.09, Wis. Adm. Code, if additional information regarding site conditions indicates that contamination on or from the site poses a threat to public health, safety or welfare, or the environment.

The Department appreciates your efforts to restore the environment at this site. If you have any questions regarding this letter, please contact me at (262) 574-2166.

Sincerely,

David G. Volkert, P.G.
Hydrogeologist
Bureau for Remediation & Redevelopment

cc: Steve Henkel, MSA Professional Services
SER File



State of Wisconsin \ DEPARTMENT OF NATURAL RESOURCES

Scott McCallum, Governor
Darrell Bazzell, Secretary
Gloria L. McCutcheon, Regional Director

Waukesha Service Center
407 Pilot Court, Suite 100
Waukesha, Wisconsin 53188
Telephone 262-574-2166
FAX 262-574-2117

June 25, 2002

Mr. Earl Eppler
Suburban Vending Co., Inc.
N64 W23316 Main Street
Sussex, WI 53089

Subject: Conditional Case Closure
Suburban Vending Co., Inc.
N64 W23316 Main St., Sussex, WI
FID# 268532990 BRRTS# 03-68-176541

Dear Mr. Eppler:

On June 12, 2002, the Wisconsin Department of Natural Resources (Department) received the *Additional Groundwater Chemistry Submittal* from MSA Professional Services. The submittal documents the additional groundwater sampling that was requested by the Department in an April 11, 2002 letter. Based on the results from the recent groundwater sampling and the previously submitted closure request dated March 11, 2002, it appears that your case has been remediated to Department standards in accordance with s. NR 726.05, Wis. Adm. Code. Your site is hereby conditionally closed and will be listed on the DNR Remediation and Redevelopment GIS Registry of Closed Remediation Sites. Information that was submitted with your closure request application will be included on the registry. To review the sites on the GIS Registry web page, visit <http://gomapout.dnr.state.wi.us/org/at/et/geo/gwur/index.htm>.

Final case closure will be granted when the groundwater monitoring wells at the site are properly abandoned in compliance with ch. NR 141, Wis. Adm. Code. Documentation of well abandonment must be submitted to me (at the address on the letterhead) on Form 3300-5B found at www.dnr.state.wi.us/org/water/dgw/gw/ or provided by the Department.

The Department is granting a variance for concentrations of dissolved lead in the monitoring wells at the site that exceed the preventive action limit as established in s. NR 140.10, Wis. Adm. Code. This variance is granted under s. NR 140.28(3)(b)2, Wis. Adm. Code.

If this is a PECFA site, section 101.143, Wis. Stats., requires that PECFA claimants seeking reimbursement of interest costs, for sites with petroleum contamination, submit a final reimbursement claim within 120 days after they receive a closure letter on their site. For claims not received by the PECFA Program within 120 days of the date of this letter, interest costs after 60 days of the date of this letter will not be eligible for PECFA reimbursement.

Please be aware that the case may be reopened pursuant to s. NR 726.09, Wis. Adm. Code, if additional information regarding site conditions indicates that contamination on or from the site poses a threat to public health, safety, or welfare or to the environment.

The Department appreciates your efforts to restore the environment at this site. If you have any questions regarding this letter, please contact me at (262) 574-2166.

Sincerely,

A handwritten signature in black ink, appearing to read "D. G. Volkert", with a long horizontal flourish extending to the right.

David G. Volkert
Hydrogeologist
Bureau for Remediation & Redevelopment

cc: Steve Henkel, MSA Professional Services
SER File

DOCUMENT NO.
2145240

QUIT CLAIM DEED

THIS SPACE RESERVED FOR RECORDING DATA

REGISTER'S OFFICE
WAUKESHA COUNTY, WIS. } SS
RECORDED ON

96 JUL 29 PM 1:11
REEL 2280 IMAGE 0942

REGISTER OF DEEDS
2145240

RETURN TO:
Shanebrook Law Office
P.O. Box 87
West Bend, WI 53095

12/10

Tax Parcel No.:

EARL D. EPPLER

quit-claims to SUZANNE EPPLER REVOCABLE TRUST

the following described real estate in WAUKESHA county,
State of Wisconsin:

An undivided 3/4 interest in the following described property:

That part of the Southeast one-quarter (1/4) of Section Twenty-three (23), in Township Eight (8) North, Range Nineteen (19) East, in the Village of Sussex, County of Waukesha, State of Wisconsin, bounded and described as follows:

Commencing at the South 1/4 corner of said Section 23; thence North 89 degrees 37 minutes East on the South line of the Southeast 1/4 of Section 23, also being the center line of S.T.H. "74", 878.91 feet to the point of beginning of the land to be described; thence North 00 degrees 23 minutes West, 249.70 feet; thence North 89 degrees 37 minutes East, 288.57 feet to the Westerly R.O.W. line of C.M.ST.P.&P. R.R.; thence South 22 degrees 29 minutes 10 seconds West along said R.O.W. 106.00 feet; thence South 89 degrees 37 minutes West, 82.50 feet; thence South 22 degrees 29 minutes 10 seconds West 165.00 feet to the South line of the Southeast 1/4 of Section 23; thence South 89 degrees 37 minutes West, 100.75 feet on the South line of the Southeast 1/4 of Section 23, to the point of beginning.

EXCEPTING that part of the Southeast 1/4 of Section 23, Town 8 North, Range 19 East, in the Village of Sussex, County of Waukesha, State of Wisconsin, being more particularly described as follows:

Commencing at the Southwest corner of said 1/4 Section, running thence North 89 degrees 37 minutes East along the South line of said 1/4 section, which is also the centerline of S.T.H. "74", 878.91 feet to a point; thence North 0 degrees 23 minutes West, 249.70 feet to a point; thence North 89 degrees 37 minutes East, 206.07 feet more or less to a point which is 82.50 feet South 82 degrees 37 minutes West of the Westerly line of the Chicago, Milwaukee, St. Paul & Pacific Railroad R.O.W., said point being the point of beginning, continuing thence North 89 degrees 37 minutes East, 82.50 feet to a point in the Westerly R.O.W. line of the Chicago, Milwaukee, St. Paul & Pacific Railroad; thence South 22 degrees 29 minutes 10 seconds West along the Westerly R.O.W. line 106.00 feet to a point; thence South 89 degrees 37 minutes West, 82.50 feet to a point; thence North 22 degrees 29 minutes 10 seconds East 106.00 feet to the point of beginning.

TRANSFER
\$247.50
FEE

This is not homestead property
(is) (is not)

Dated this 2nd day of January, 1996.

Earl D. Eppler (SEAL)

* Earl D. Eppler

(SEAL)

AUTHENTICATION

Signature(s) Earl D. Eppler

authenticated this 2nd day of January, 1996

* J. Douglas Fitzgerald
TITLE: MEMBER STATE BAR OF WISCONSIN
(If not,
authorized by S. 706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY
Shanebrook Law Office
P.O. Box 87,
West Bend, WI 53095

(Signatures may be authenticated or acknowledged.
Both are not necessary.)

ACKNOWLEDGEMENT

STATE OF WISCONSIN)
County.)

Personally came before me this day of
19 the above named

to me known to be the person who executed the
foregoing instrument and acknowledge the same.

*
Notary Public County, Wis.
My Commission is permanent. (If not, state expiration date:
19

DOCUMENT NO.

2145238

PERSONAL REPRESENTATIVE'S DEED

THIS SPACE RESERVED FOR RECORDING DATE

95 JUL 29 PM 1:11

REEL 228014310941

RECORDS

2145238

RETURN TO:

Shanebrook Law Office

P.O. Box 87

West Bend, WI 53095

Tax Parcel No.:

EARL D. EPPLER

_____, as Personal Representative of the estate
of SUZANNE L. EPPLER

_____, ("Decedent").

for a valuable consideration conveys, without warranty, to

SUZANNE EPPLER REVOCABLE TRUST

_____, Grantee,
the following described real estate in Waukesha County
State of Wisconsin (hereinafter called the "Property"):An undivided 1/4 interest in the following described property:

That part of the Southeast one-quarter (1/4) of Section Twenty-three (23), in Township Eight (8) North, Range Nineteen (19) East, in the Village of Sussex, County of Waukesha, State of Wisconsin, bounded and described as follows:

Commencing at the South 1/4 corner of said Section 23; thence North 89 degrees 37 minutes East on the South line of the Southeast 1/4 of Section 23, also being the center line of S.T.H. "74", 878.91 feet to the point of beginning of the land to be described; thence North 00 degrees 23 minutes West, 249.70 feet; thence North 89 degrees 37 minutes East, 288.57 feet to the Westerly R.O.W. line of C.M.ST.P.&P. R.R.; thence South 22 degrees 29 minutes 10 seconds West along said R.O.W. 106.00 feet; thence South 89 degrees 37 minutes West, 82.50 feet; thence South 22 degrees 29 minutes 10 seconds West 165.00 feet to the South line of the Southeast 1/4 of Section 23; thence South 89 degrees 37 minutes West, 100.75 feet on the South line of the Southeast 1/4 of Section 23, to the point of beginning.

EXCEPTING that part of the Southeast 1/4 of Section 23, Town 8 North, Range 19 East, in the Village of Sussex, County of Waukesha, State of Wisconsin, being more particularly described as follows:

Commencing at the Southwest corner of said 1/4 Section, running thence North 89 degrees 37 minutes East along the South line of said 1/4 section, which is also the centerline of S.T.H. "74", 878.91 feet to a point; thence North 0 degrees 23 minutes West, 249.70 feet to a point; thence North 89 degrees 37 minutes East, 206.07 feet more or less to a point which is 82.50 feet South 82 degrees 37 minutes West of the Westerly line of the Chicago, Milwaukee, St. Paul & Pacific Railroad R.O.W., said point being the point of beginning, continuing thence North 89 degrees 37 minutes East, 82.50 feet to a point in the Westerly R.O.W. line of the Chicago, Milwaukee, St. Paul & Pacific Railroad; thence South 22 degrees 29 minutes 10 seconds West along the Westerly R.O.W. line 106.00 feet to a point; thence South 89 degrees 37 minutes West, 82.50 feet to a point; thence North 22 degrees 29 minutes 10 seconds East 106.00 feet to the point of beginning.

Exempt per Sec. 77.25(11), Wis. Stats.

Personal Representative by this deed does convey to Grantee all of the estate and interest in the Property which the Decedent had immediately prior to Decedent's death, and all of the estate and interest in the Property which the Personal Representative has since acquired.

Dated this 1st day of January, 1996.

FREE
77.25(11)
EXEMPT

Earl D. Eppler (SEAL)

* Earl D. Eppler

Personal Representative

(SEAL)

*

Personal Representative

AUTHENTICATION

Signature(s) Earl D. Eppler

authenticated this 1st day of January, 1996

* J. Douglas Fitzgerald

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not,

authorized by S. 706.06, Wis. Stats.)

ACKNOWLEDGEMENT

STATE OF WISCONSIN)

County.)

Personally came before me this _____ day of

_____, 19____ the above named

to me known to be the person _____ who executed the
foregoing instrument and acknowledge the same.

*

Notary Public _____ County, Wis.

My Commission is permanent. (If not, state expiration date: _____, 19____)

THIS INSTRUMENT WAS DRAFTED BY
Shanebrook Law Office
P.O. Box 87,
West Bend, WI 53095(Signatures may be authenticated or acknowledged.
Both are not necessary.)

* Names of persons signing in any capacity should be typed or printed below their signatures.

TRANSFER
\$ 125.00
FEE

1978 OCT -9 PM 2:15
REL 327 IMAGE 1038
Spindell, Hastings
REGISTER OF DEEDS

327 1038

Heritage Bank Menomonee Falls
P.O. Box 90
Menomonee Falls, WI 53051

That part of the Southeast 1/4 of Section 23, Township 8 North, Range 19 East in the Village of Sussex, Waukesha County, Wisconsin, bounded and described as follows:

Commencing at the South 1/4 corner of Section 23, Township 8 North, Range 19 East; thence North 89° 37' East along the South line of the South East 1/4 of Section 23, Township 8 North, Range 19 East, 662.91 feet to the point of beginning of the land to be described; thence N. 00° 23' West, 249.70 feet; thence N. 89° 37' East, 216.00 feet; thence South 00° 23' East, 249.70 feet; thence S. 89° 37' West, 216.00 feet to the point of beginning. Excepting the Southerly 33.00 feet previously dedicated for road purposes.

To have and to hold the said premises unto and with the heirs and assigns forever unto the said parties of the second part and to their heirs and assigns forever.

And the said **Perdzock Enterprises, Inc.**

In Witness Whereof, the said **PERDZOCK ENTERPRISES, INC.**

its President, and countersigned by:
Menomonee Falls

78

STATE OF WISCONSIN
WAUKESHA

October 1978

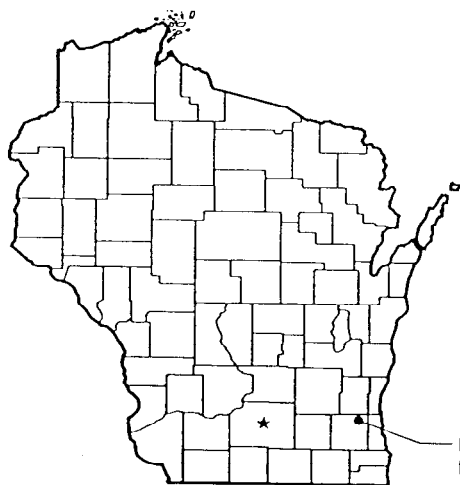
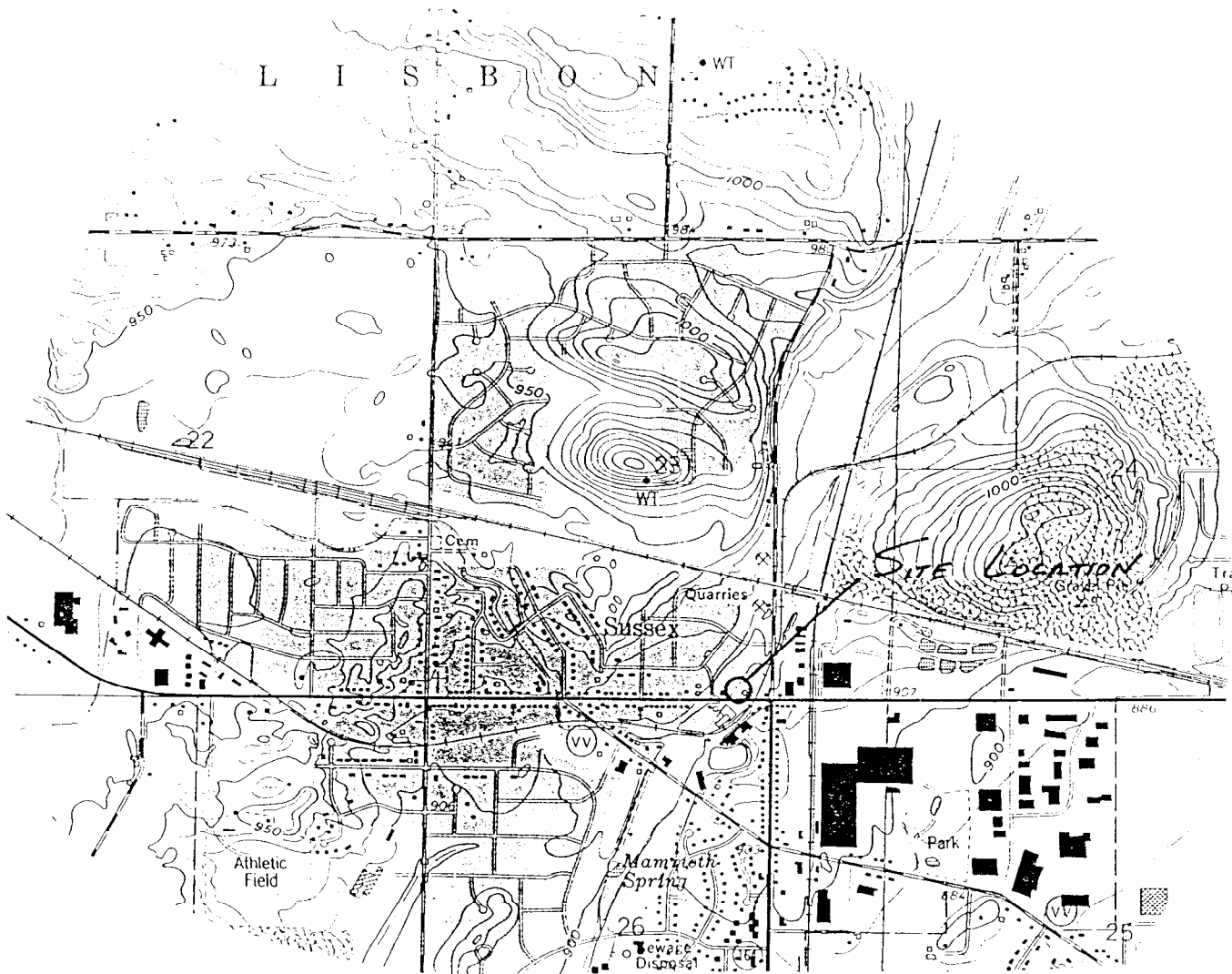
Paul Binzak

Waukesha

FILED - Waunakee Against Town Vets
By Corporation

STATE OF WISCONSIN
FORM No. 6

Waunakee, Wis. Date: 10/2/2014



PROJECT
LOCATION

2000 0 2000
SCALE IN FEET



Sussex Quadrangle
Wisconsin - Waukesha Co.
7.5 Minute Series (Topographic)

NW/4 Waukesha 15' Quadrangle
Contour Interval 10 Feet
1959
Revised 1994

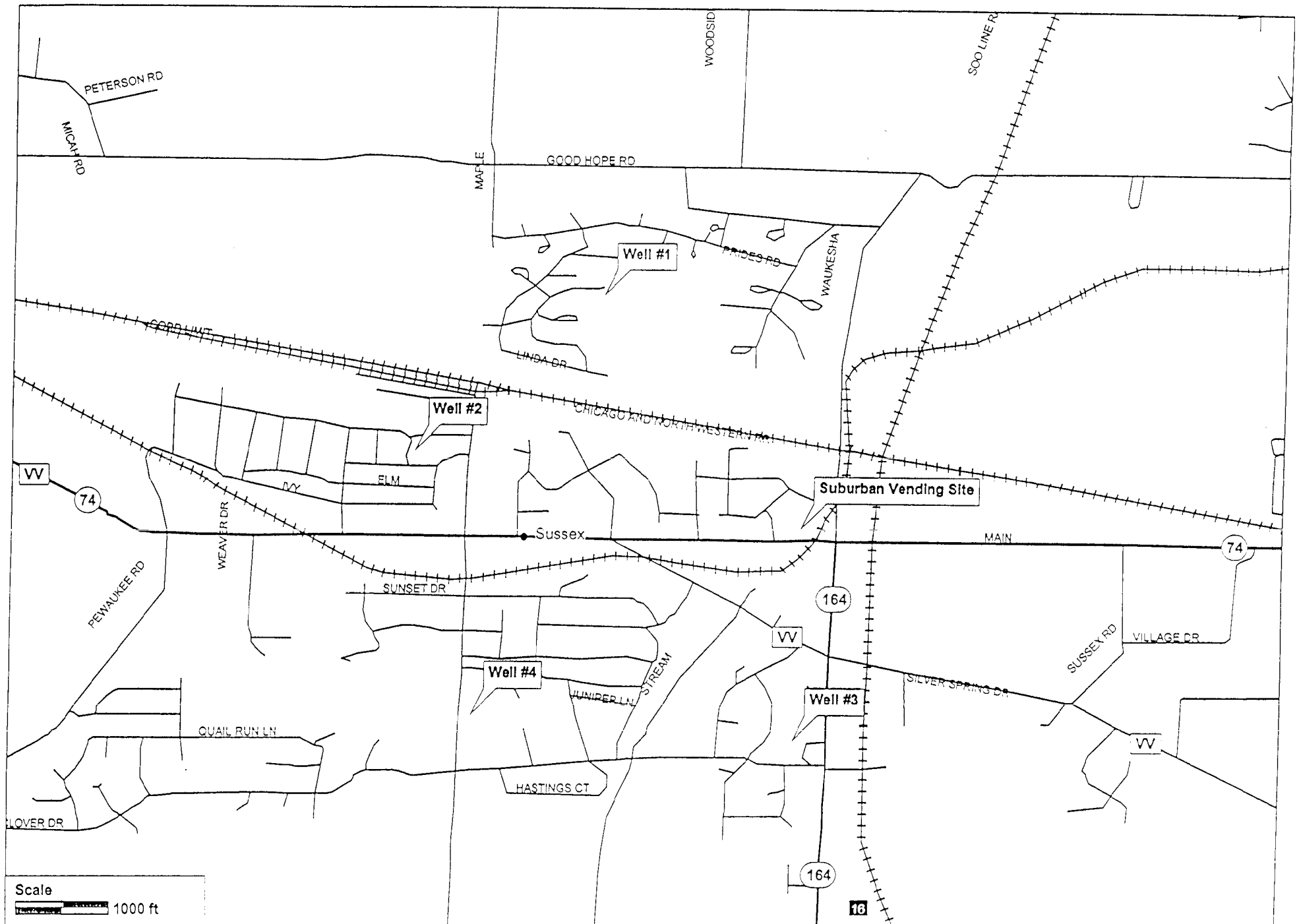
FIGURE 1
SITE LOCATION MAP
SUBURBAN VENDING
SUSSEX, WISCONSIN

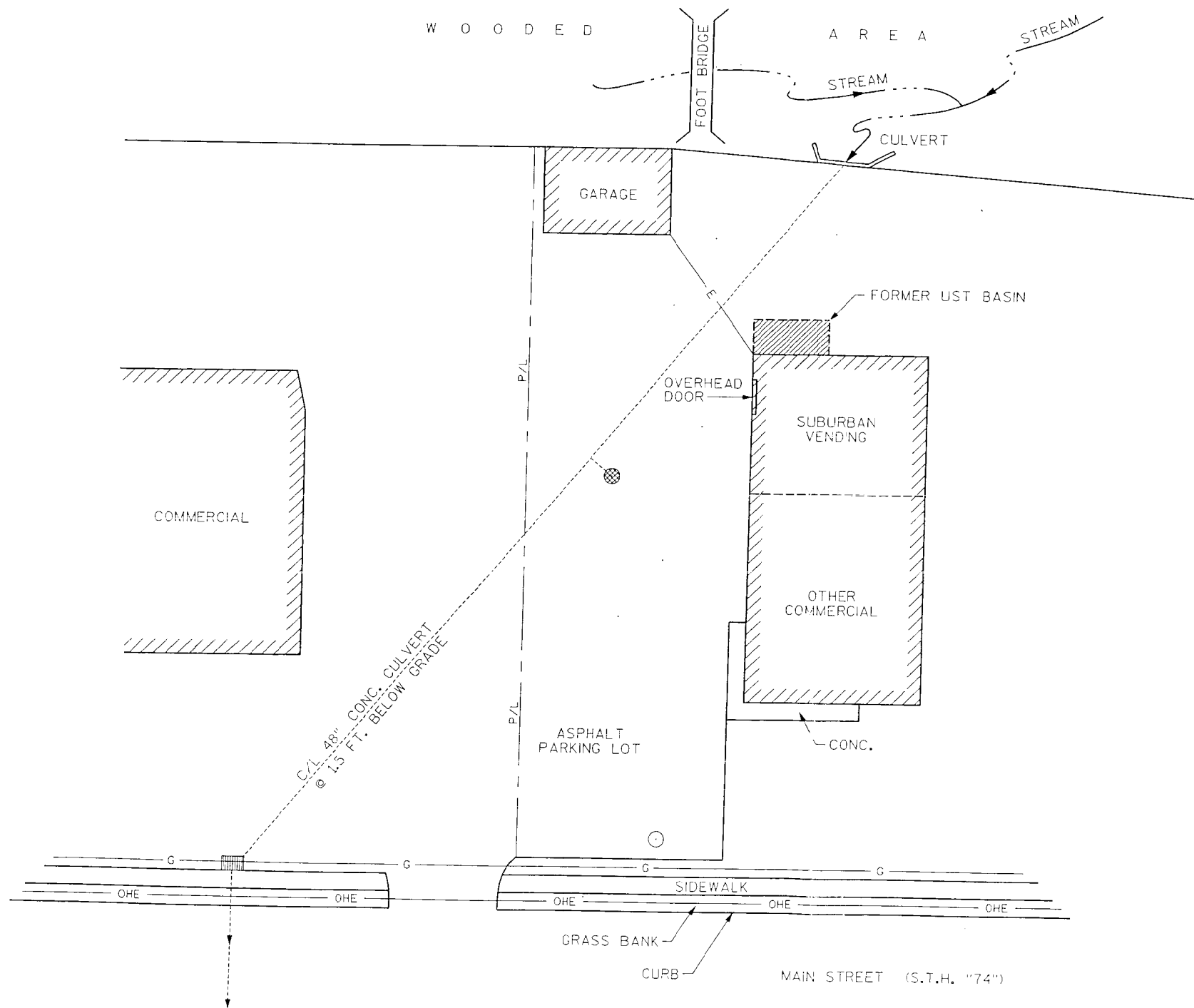
MSA

PROFESSIONAL SERVICES

TRANSPORTATION • MUNICIPAL • REMEDIATION
DEVELOPMENT • ENVIRONMENTAL
1230 South Boulevard Baraboo, WI 53913
608-356-2771 1-800-362-4505 Fax: 608-356-2770

Sussex Village Well Locations





LEGEND

- MANHOLE COVER
- ⊗ STORM GRATE
- ▨ STORM INLET
- E— UNDERGROUND ELECTRIC
- OHE--- OVERHEAD ELECTRIC
- G— UNDERGROUND GAS
- P/L— PROPERTY LINE (APPROXIMATE) (PLEASE REFER TO ATTACHED DEEDS)



30 0 30
SCALE IN FEET

FIGURE 2

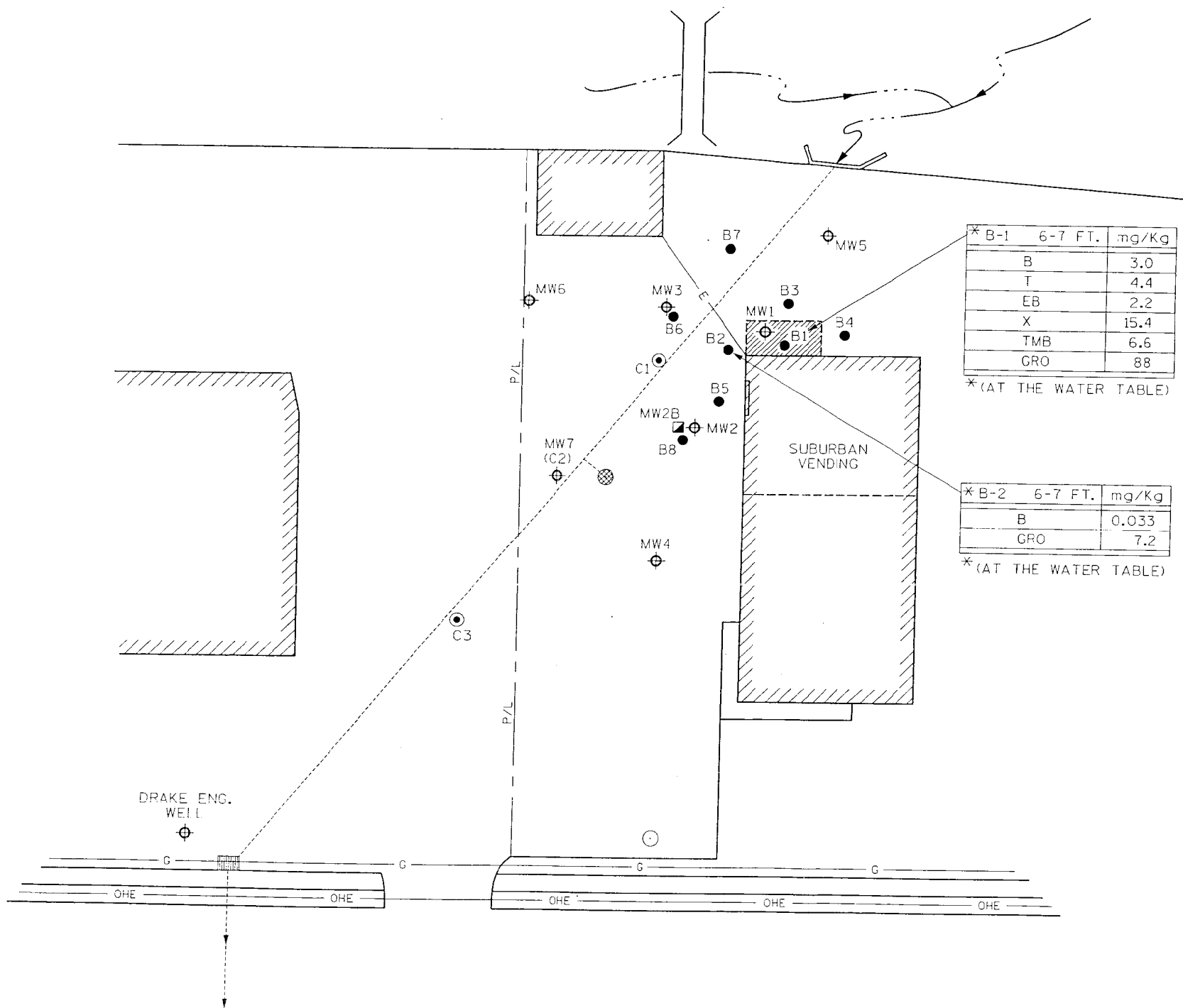
SITE LAYOUT MAP

SUBURBAN VENDING
SUSSEX, WISCONSIN

MSA
PROFESSIONAL SERVICES

TRANSPORTATION • MUNICIPAL • REMEDIATION
DEVELOPMENT • ENVIRONMENTAL
1230 South Boulevard, Berthel, WI 53913
608.356.2771 1-800-362-6506 Fax: 608.356.2770

DRAWN BY RHM	DATE 1-18-02	SHEET OF
CHECKED BY	SCALE AS NOTED	FILE NO. 212604BB



LEGEND

- B1 ● GEOPROBE SOIL BORING
- MW4 ⊕ GROUNDWATER MONITORING WELL
- MW2B ▣ PIEZOMETER
- C2 ⊙ GEOPROBE WATER SAMPLE LOCATION (JUNE 1999)

SOIL CHEMISTRY DATA:

B = Benzene
T = Toluene
EB = Ethylbenzene
X = Total Xylenes
TMB = Trimethylbenzenes
GRO = Gasoline Range Organics

NOTE:

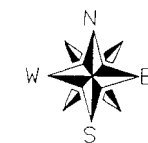
1. FOR ADDITIONAL NOTES AND LEGEND, REFER TO FIGURE 2.
2. FOUR BORINGS WERE ATTEMPTED AT C1. ALL HIT CONCRETE AND RUBBLE FILL.
3. DRAKE WELL INSTALLED BY ANOTHER ENGINEERING FIRM.
4. SOIL CHEMISTRY DATA SHOWN FOR BORINGS WITH CONCENTRATIONS ABOVE NR 720 GRCLS

* B-1	6-7 FT.	mg/Kg
B		3.0
T		4.4
EB		2.2
X		15.4
TMB		6.6
GRO		88

* (AT THE WATER TABLE)

* B-2	6-7 FT.	mg/Kg
B		0.033
GRO		7.2

* (AT THE WATER TABLE)



30 0 30
SCALE IN FEET

FIGURE 3

SOIL BORING AND
MONITORING WELL LOCATIONS
SUBURBAN VENDING
SUSSEX, WISCONSIN

MSA

TRANSPORTATION • MUNICIPAL • REMEDIATION
DEVELOPMENT • ENVIRONMENTAL
1250 South Boulevard, Baraboo, WI 53003
608-336-2771 1-800-362-4506 Fax: 608-336-2770

DRAWN BY: RHM DATE: 1-18-02 SHEET: 1 OF 1
CHECKED BY: SCALE: AS NOTED FILE NO.: 212604CC

**Table 2 - Summary of Ground Water and Surface Water Data
Suburban Vending - Sussex, Wisconsin**

		Petroleum Hydrocarbon Compounds (ppb)								Natural Attenuation Parameters							Water Table (ft MSL)	
		Benzene	Toluene	Ethyl		TMB	MIBE	GRO	Naph- thalene	Total Lead	DO (mg/l)	Nitrate (mg/l)	Sulfate (mg/l)	Iron (mg/l)	SC (umhos/cm)	pH (SU)		ORP (mV)
				benzene	Xylenes													
NR140 ES		5.0	1000	700	10000	480	60		40	15		10						
NR140 PAL		0.5	200	140	1000	96	12		8.0	1.5		2						
Detection Limits		0.5	0.5	0.5	1.0	0.5	0.5	30	1.0	1.0	0.1	0.14	5.0	0.2				
Well	Date																	
MW-1																		
04/22/1998		2.4	1.3	3.4	12.8	5.8	800	580	--	64	0.6	--	98.1	2.46	1780	6.9	126	895.04
03/08/1999		9.6	<5.0	<5.0	<10	9.2	460				0.3				1550	6.7	-40	894.64
07/27/1999		2.4	<1.0	<1.1	<2.1	<1.1	210				0.7	--	28					893.98
02/14/2001		--	--	--	0.73	0.62	3.8		--									894.81
05/30/2001		1.8	--	0.65	--	0.48	9.0				0.6	4.3	95	--	1222		78	894.60
08/22/2001		42	4.9	45	37	33	6.8							1.8				894.31
05/30/2002										2.3								894.11
MW-2																		
04/22/1998		55	--	--	0.9	--	2900	1700	--	40	0.6	--	8.1	0.63	1890	6.8	111	894.68
03/08/1999		58	<26	<27	<51	<28	1400				0.4				1443	6.6	-25	894.36
07/27/1999		20	<2.6	<2.7	<5.1	<2.8	1200				0.4	--	23					893.64
02/14/2001		--	--	--	--	--	390		--		1.2				1390	6.9	-48	894.58
05/30/2001		3.1	--	--	--	--	470				0.6	0.17	9.9	2.2	1276		-17	894.29
08/22/2001		14	--	0.71	1.6	4.5	310							3.0				893.88
05/30/2002										3.7								893.82
MW-2B																		
07/27/1999		<5.0	<5.2	13	12	<5.5	330				2.4	--	93					893.45
02/14/2001		--	--	--	--	--	12		--		3.5				1122	7.6	170	894.93
05/30/2001		--	--	--	--	--	17				0.9	0.23	6.0	--	1281		76	894.47
08/22/2001		--	--	--	--	--	14							--				893.57
05/30/2002										2.6								893.50
MW-3																		
04/22/1998		--	--	--	--	--	33	--	--	50	0.4	--	8.9	0.74	2260	7.1	105	894.96
03/08/1999		<2.5	<2.5	<2.5	<5.0	<2.5	120				0.3				1520	6.7	15	894.11
07/27/1999		--	--	--	--	--	26				0.6	--	25					893.49
02/14/2001		--	--	--	--	--	20		--		1.4				1748	7.1	-36	894.68
05/30/2001		--	--	--	--	--	22				0.5	--	1.2	1.4	1751		-21	894.28
08/22/2001		--	--	--	--	--	17							2.0				893.71
05/30/2002										6.2								893.69
MW-4																		
04/22/1998		--	--	--	--	--	2.4	--	--	80	0.4	--	8.3	1.37	4080	6.9	8	894.42
03/08/1999		--	--	--	--	--	--				1.5				1928	6.6	65	894.44
07/27/1999		--	--	--	--	--	31				1.2	--	24					893.71
02/14/2001		--	--	--	--	--	61		--		1.8				1754	7.1	-28	894.37
05/30/2001		--	--	--	--	--	110				0.7	0.35	8.6	2.0	1862		22	894.31
08/22/2001		--	--	--	--	--	29											893.98
05/30/2002										3.2								894.02

**Table 2 - Summary of Ground Water and Surface Water Data
Suburban Vending - Sussex, Wisconsin**

[illegible]

NR-140 ES, PAL = Enforcement Standard and Preventive Action Limit, respectively.

2200 Signifies Enforcement Standard Exceedence

2200 Signifies Preventive Action Level Exceedence

Xylenes = Sum of ortho-, meta-, and para- isomers

TMB = Sum of 1,2,4- and 1,3,5-Trimethylbenzene

MtBE = Methyl tertiary-butyl ether

"--" = not detected. Elevated detection limits are noted.

Water elevation in feet MSL, referenced to USGS datum

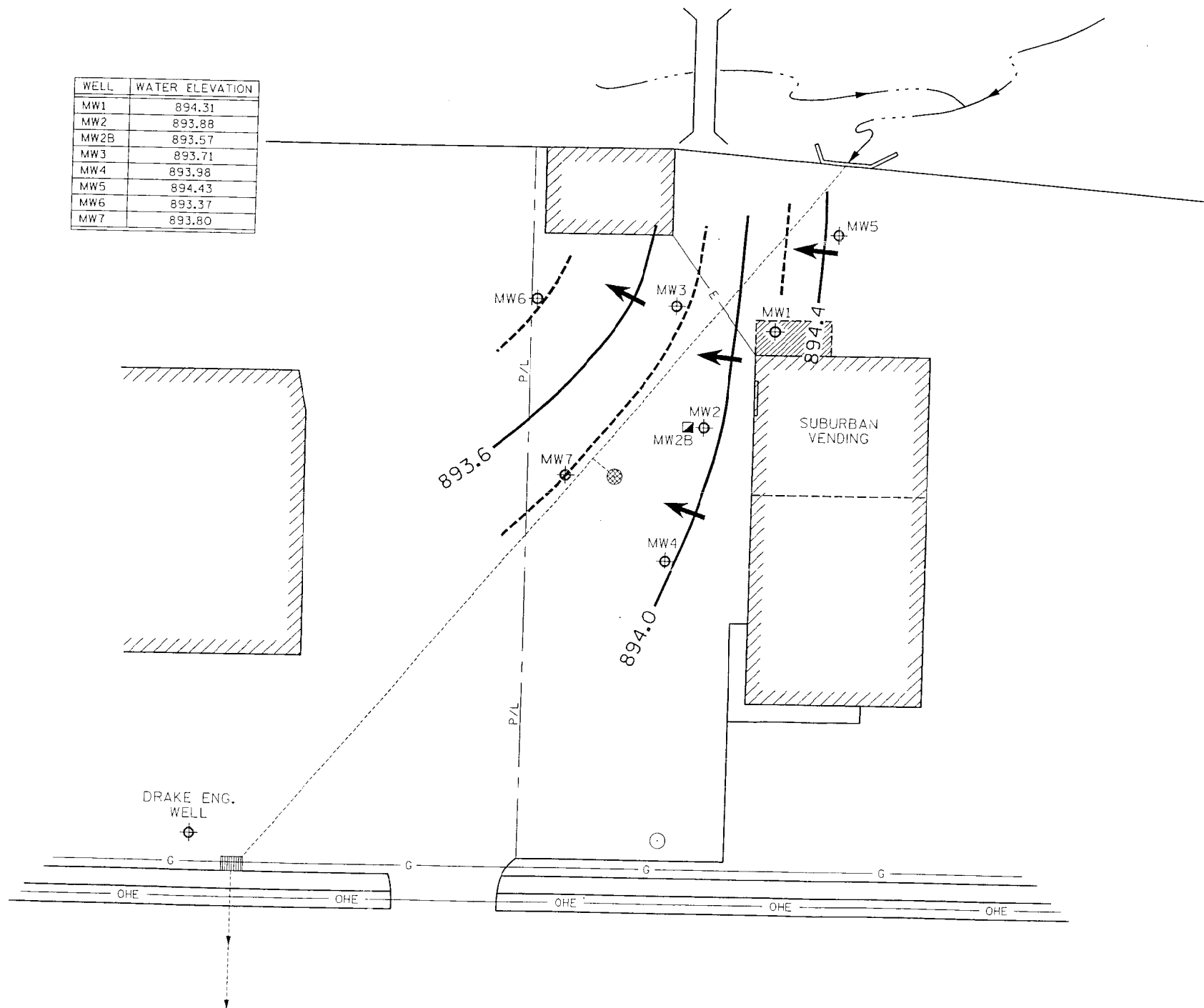
Table lists detected compounds only

ORP data is standardized to silver-silver chloride electrode



GRO = Gasoline Range Organics

Water elevation data reported for the 7/27/99 sample event were collected on 8/18/99.

WELL	WATER ELEVATION
MW1	894.31
MW2	893.88
MW2B	893.57
MW3	893.71
MW4	893.98
MW5	894.43
MW6	893.37
MW7	893.80



LEGEND

- MW4  GROUNDWATER MONITORING WELL
- MW2B  PIEZOMETER
- 894.0 WATER TABLE CONTOUR (FT. MSL)
- FLOW DIRECTION

NOTE:

1. FOR ADDITIONAL NOTES AND LEGEND, REFER TO FIGURE 2.



30 0 30
SCALE IN FEET

FIGURE 2

WATER TABLE CONTOURS
AUGUST 22, 2001
SUBURBAN VENDING
DUXSBURY, WISCONSIN

MSA
PROFESSIONAL SERVICES

TRANSPORTATION • MUNICIPAL • REMEDIATION
DEVELOPMENT • ENVIRONMENTAL
1230 South Boulevard, Duxsbury, WI 53015
608-346-2771 1-800-363-4300 Fax: 608-346-2770

DRAWN BY: RHM DATE: 10-5-01 SHEET: 1 OF 1
CHECKED BY: SCALE: AS NOTED FILE NO.: 212604AL

GEO

LEGEND

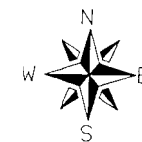
- MW4
⊕
GROUNDWATER
MONITORING WELL
- MW2B
▣
PIEZOMETER

DISSOLVED MTBE CONCENTRATIONS
ABOVE NR 140 ES (DASHED LINE)

SMEAR ZONE RESIDUAL CONTAMINATION,
AND DISSOLVED BENZENE CONCENTRATIONS
ABOVE NR 140 ES (SOLID LINE)

NOTE:

1. FOR ADDITIONAL NOTES AND
LEGEND, REFER TO FIGURE 2.



30 0 30
SCALE IN FEET

FIGURE

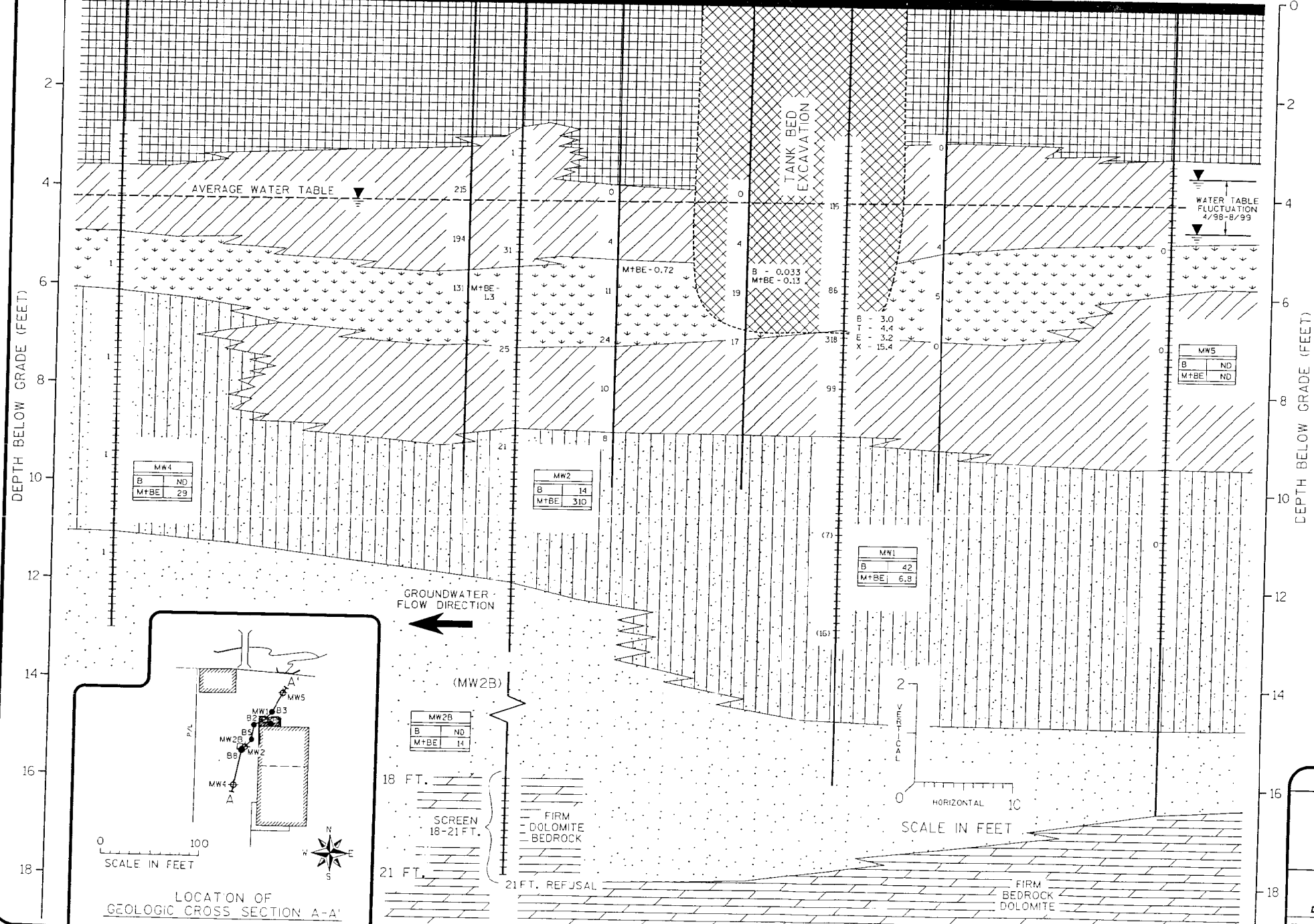
INTERPRETED EXTENT OF
GROUNDWATER CONTAMINATION
SUBURBAN VENDING
SUSSEX, WISCONSIN

MSA
PROFESSIONAL SERVICES

TRANSPORTATION • MUNICIPAL • REMEDIATION
DEVELOPMENT • ENVIRONMENTAL
1200 South Boulevard, Berlin, WI 53113
608-356-2771, 1-800-363-4506 Fax: 608-356-2770

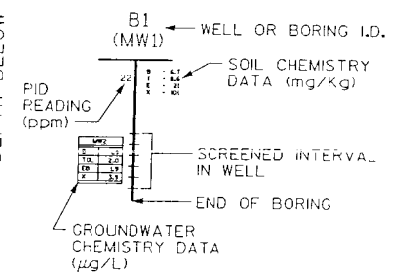
DRAWN BY: RHM	DATE: 10-5-01	SHEET: 1 OF 1
CHECKED BY:	SCALE: AS NOTED	FILE NO: 212604AK

A SOUTH MW4 B8 MW2 B5 B2 B1 (MW1) B3 MW5 A' NORTH



LEGEND

- ASPHALT
- FILL (SAND/GRAVEL)
- CLAY (GRAY SILTY/SANDY)
- PEAT
- SILTY SAND
- SAND
- GROUNDWATER DEPTH



- CHEMISTRY ABBREVIATIONS
- B - Benzene
 - T - Toluene
 - E - Ethylbenzene
 - X - Xylenes
 - MTBE - Methyl tert-butyl ether
 - ND - Not Detected

NOTE:
REFER TO FIGURE 4 FOR
ADDITIONAL NOTES.

FIGURE 8
SOIL AND GROUNDWATER
CONTAMINATION
(CROSS SECTION A-A')
SUBURBAN VENDING
SUSSEX, WISCONSIN

MSA
TRANSPORTATION • MUNICIPAL • REMEDIATION
DEVELOPMENT • ENVIRONMENTAL
1230 South Boulevard, Baraboo, WI 53913
608-556-2771 1-800-363-4506 Fax: 608-556-2770

DRAWN BY: RHM DATE: 1-18-02
CHECKED BY: SCALE: AS NOTED SHEET: 212604BH

LOCATION OF
GEOLOGIC CROSS SECTION A-A'

B
WEST

B'
EAST

LEGEND

ASPHALT

FILL
(SAND/GRAVEL)

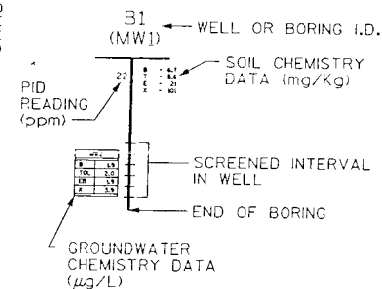
CLAY (GRAY
SILTY/SANDY)

PEAT

SILTY SAND

SAND

GROUNDWATER
DEPTH



CHEMISTRY ABBREVIATIONS

B - Benzene
T - Toluene
E - Ethylbenzene
X - Xylenes
MTBE - Methyl tert-butyl ether
DO - Dissolved Oxygen
ND - Not Detected

FIGURE 9

SOIL AND GROUNDWATER
CONTAMINATION
(CROSS SECTION B-B')
SUBURBAN VENDING
SUSSEX, WISCONSIN

MSA

TRANSPORTATION • MUNICIPAL • REMEDIATION
DEVELOPMENT • ENVIRONMENTAL

1220 South Boulevard, Baraboo, WI 53913
608-566-2771 • 1-800-362-4305 Fax: 608-555-2770

DRAWN BY: RHM DATE: 1-18-02 SHEET: 01 OF 01
CHECKED BY: SCALE: AS NOTED FILE NO.: 212604BJ

NO GEOLOGY DATA

B6
(MW3)

TANK BED EXCAVATION

B2

MW1

B1

B4

MW6

48" CONC. CULVERT

AVERAGE WATER TABLE

WATER TABLE
FLUCTUATION
4/98-8/99

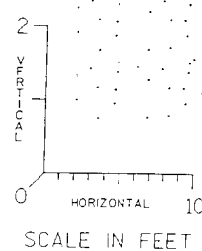
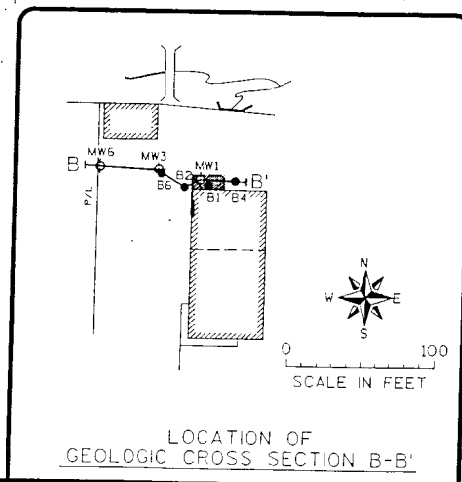
DEPTH BELOW GRADE (FEET)

DEPTH BELOW GRADE (FEET)

MW6	
B	ND
MTBE	0.83
DO	1.2

MW3	
B	ND
MTBE	17
DO	0.6

MW1	
B	42
MTBE	6.8



GROUNDWATER
FLOW DIRECTION

NOTE:
SEE FIGURE 5 FOR
ADDITIONAL NOTES.

I CERTIFY THAT THE LEGAL
DESCRIPTIONS THAT ARE ATTACHED
TO THIS STATEMENT ARE
COMPLETE AND ACCURATE FOR THE
PROPERTIES WITHIN OR PARTIALLY
WITHIN THE CONTAMINATED SITE'S
BOUNDARIES THAT HAVE GROUNDWATER
CONTAMINATION EXCEEDING ch. NR 140
ENFORCEMENT STANDARDS AT THE TIME
CLOSURE WAS REQUESTED.

Earl Eppley



February 25, 2002

Mr. Eugene Nelessen
W199 N11286 Rosewood Court
Germantown, WI 53022

Re: Groundwater Contamination
Suburban Vending Property, Sussex, WI

FID#268532990
WDNR# 03-68-176541

Dear Mr. Nelessen:

Groundwater contamination that appears to have originated on the Suburban Vending property located at N64 W23316 Main Street has migrated onto your property at N64 W23356 Main Street (Automotive Supply of Sussex). The levels of benzene and MtBE in the groundwater below your property are above the state groundwater enforcement standards found in chapter NR 140, Wisconsin Administrative Code. However, MSA Professional Services, Inc. has investigated this contamination and determined this groundwater contaminant plume is stable or receding and will naturally degrade over time, and that allowing natural attenuation to complete the cleanup at this site will meet the requirements for case closure that are found in chapters NR 726 and NR746, Wisconsin Administrative Code. On behalf of Mr. Earl Eppler, MSA Professional Services, Inc. will be requesting that the Department of Natural Resources accept natural attenuation as the final remedy for this site and grant case closure. Closure means that the Department will not require further investigation or cleanup action, other than the reliance on natural attenuation.

Since the source of the groundwater contamination is not on your property, neither you nor any subsequent owner of your property will be held responsible for investigation or cleanup of this groundwater contamination, as long as you and any subsequent owners comply with the requirements of section 292.13, Wisconsin Statutes, including allowing access to your property for environmental investigation or cleanup if access is required. For further information on the requirements of section 292.13, Wisconsin Statutes, you may call the Wisconsin Department of Natural Resources at 1-800-367-6076 for calls originating in Wisconsin, or 608-264-6020. A copy of the Department of Natural Resources' publication #RR-589, Fact Sheet 10: Guidance for Dealing with Properties Affected by Off-Site Contamination is enclosed for your information.

The Department of Natural Resources will not review the closure request for at least 30 days after the date of this letter. As an affected property owner, you have a right to contact the Department to provide any technical information that you may have that indicates that closure should not be granted for this site. If you would like to submit any information to the Department of Natural Resources that is relevant to this closure request, you should mail that information to:

Ms. Victoria Stovall
Department of Natural Resources, Regional Headquarters
2300 N. Dr. Martin Luther King Junior Drive
Milwaukee, WI 53212

Offices in Illinois, Iowa, Minnesota, and Wisconsin

111 WARREN STREET • BEAVER DAM, WI 53916-3071
(920) 887-4242 • (800) 552-6330 • FAX: (920) 887-4250
WEB ADDRESS: WWW.MSAPROF-S.COM

G:\projects\20s\21\216604\working\off-site letter wpd

Page 2

Mr. Eugene Nelessen
February 25, 2002

And reference WDNR BRRTS#03-68-176541 in your letter.

If this case is closed, all properties within the boundaries where groundwater contamination exceeds chapter NR 140 groundwater enforcement standards will be listed on the Department of Natural Resources' geographic information system (GIS) Registry of Closed Remediation Sites. The information on the GIS Registry includes maps showing the location of properties in Wisconsin where groundwater contamination above chapter NR 140 enforcement standards was found at the time that the case was closed. This GIS Registry will be available to the general public on the Department of Natural Resources' internet web site. Please review the enclosed legal description of your property, and notify me within the next 30 days if the legal description is incorrect.

Should you or any subsequent property owner wish to construct or reconstruct a well on your property, special well construction standards may be necessary to protect the well from the residual groundwater contamination. Any well driller who proposes to construct a well on your property in the future will first need to call the Diggers Hotline (1-800-242-8511) if your property is located outside of the service area of a municipally owned water system, or contact the Drinking Water program within the Department of Natural Resources if your property is located within the designated service area of a municipally owned water system, to determine if there is a need for special well construction standards.

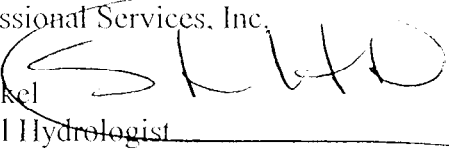
Once the Department makes a decision on my closure request, it will be documented in a letter. If the Department grants closure, you may obtain a copy of this letter by requesting a copy from me, by writing to the agency address given above or by accessing the DNR GIS Registry of Closed Remediation Sites on the internet at www.dnr.state.wi.us/org/at/ct/geo/gwur. A copy of the closure letter is included as part of the site file on the GIS Registry of Closed Remediation Sites.

If you need more information, you may contact me at (800)552-6330, Earl Eppler at (262)246-6363 or you may contact Victoria Stovall at (414)263-8688.

Sincerely,

MSA Professional Services, Inc.

Steven Henkel
Professional Hydrologist
Slh



cc: Mr. Earl Eppler, Owner

TRANSFER
\$ 125.00
FEE

1978 OCT -9 PM 2:15
REEL 327 PAGE 1038
Hendrickson
REGISTER OF DEEDS

327 1038

Heritage Bank Menomonee Falls
P.O. Box 93
Menomonee Falls, WI 53051

prod
2.

and described as follows:
Commencing at the South 1/4 corner of Section 23, Township 8 North, Range 19 East; thence North 89° 37' East along the South line of the South East 1/4 of Section 23, Township 8 North, Range 19 East, 662.91 feet to the point of beginning of the land to be described; thence N. 00° 23' West, 249.70 feet; thence N. 89° 37' East, 216.00 feet; thence South 00° 23' East, 249.70 feet; thence S. 89° 37' West, 216.00 feet to the point of beginning. Excepting the Southerly 33.00 feet previously dedicated for road purposes.

To have and to hold the said premises, as there described with the hereditaments and appurtenances, unto the said part
of the second part, and to ... heirs and assigns FOREVER
And the said **Perdzock Enterprises, Inc.**

By WILLIAM A. PERDZOCK and EDWARD
PERDZOCK ENTERPRISES, INC.

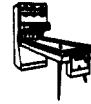
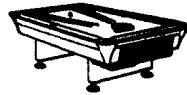
Leo Perdzock
 Wisconsin and its corporate sector. He has been affiliated with
 A.D.D. 78

STATE OF WISCONSIN
WAUKESHA

October 1978

Paul Binzak

Waukesha
permanent.



Suburban Vending Co., Inc.

N64 W23316 MAIN ST.

PHONE: 251-5630

SUSSEX, WISCONSIN 53089

Dec 21, 2001

Village of Sussex (Administrator)

I hereby notify the Village of Sussex that groundwater contamination may exist in the main street right of way.

Earl Eppler +
Suzanne Eppler Revocable Trust
(Decedent)
owns this property at
N64W23316 Main Street
Sussex, WI 53089

11/16/01
11/16/01